PERU, NEBRASKA
HOME OF NEBRASKA'S FIRST COLLEGE

AGENDA
FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
OF THE CITY OF PERU, NEMAHA COUNTY, NEBRASKA
TO BE HELD AT **6:00 PM** OR AS SOON THEREAFTER AS POSSIBLE
NOVEMBER 17, 2026

*** * * CALL TO ORDER * * ***

This is an open meeting of the Peru City Council, November 17th, 2026. The City of Peru abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is available for public inspection at the table on the eastern wall or at the City Clerk's desk in these City Council Chambers as required by state law.

The City Council may vote to go into **Closed Session** on any agenda item as allowed by state law.

1. ROLL CALL

____ Mayor T. Westfall ____ B. Brown ____ R. Brown ____ J. Perry ____ J. Whisler

2. RECOGNITION OF VISITORS
Members of the public wishing to address the Mayor and City Council must do so from the podium. Pursuant to the Open Meetings Act [Neb. Rev. §84-1412(3)], members of the public must state their: name, address (unless otherwise waived to protect their security), and the name of the organization they represent.

Members of the public may request from the City Clerk a copy of City Resolution #2017-02 pertaining to Conduct Rules for City Council Meetings. City Resolution #2017-02 may also be read aloud by either a Councilmember or the Mayor.

3. CONSENT AGENDA
The Consent Agenda shall be presented by the Mayor or City Clerk at the beginning of the Council session. Items within the Consent Agenda may be removed at the request of anyone Councilmember. Items not removed from the Consent Agenda may be adopted by general consent without further discussion or debate. Removed items may be taken up either immediately after the Consent Agenda or placed later within the agenda at the discretion of the Council.

A. APPROVAL OF MINUTES:
(i.) Approval of Minutes from the October 20, 2026 Regular Meeting.

B. APPROVAL: Application for K. Scripsick to join the Peru Volunteer Fire Department.

C. APPROVAL: Resignations of Janet Hope and Nick Novak from Parks & Recreation Commission.

D. APPROVAL: Authorization to Solicit Bids for the Lease of Agricultural Farmland for Parcel #640065368 (Bid #26-002) and for Parcels #640060641, 640060609, 640079458 (Bid #26-003).

E. APPROVAL: Purchase of 10 yards of Cement Slurry for the Repair of the Hoyt Street Drainage System.

F. APPROVAL: Ratification and Approval of the following Building Permits:
- (i.) Approval of Building Permit #26-009 for S. Roberts for the Construction of a Chicken Coop
- (ii.) Approval of Building Permit #26-010 for the Installation of a CONEX box.
- (iii.) Approval of Building Permit #26-011 for K. Sutton for Interior Remodeling.

4. REPORTS FROM CITY AND COMMUNITY ORGANIZATIONS

G. CITY REPORTS:
- (i.) Water Report
- (ii.) Mayor's Report
- (iii.) Clerk's Report
  - (1.) Financial Reports, October 2026.

H. COMMISSION AND COMMITTEE REPORTS:
(i.) Parks and Recreation Commission, (ii.) Board of Health, (iii.) Finance Committee, (iv.) Water and Sewer Committee, (v.) Streets and Alleys Committee

I. REPORTS FROM OTHER ORGANIZATIONS:

5. OLD BUSINESS

J. APPROVAL OF CLAIMS FOR ELECTED OFFICIALS

K. APPROVAL OF ALL OTHER CLAIMS:
- (i.) Ratification of Claims already paid pursuant to Resolution No. 2018-01.
- (ii.) Claims still needing approval.

L. APPROVAL: Ratification and Approval of Bank Account Transfers for October 2026 as Presented.

6. NEW BUSINESS

M. DISCUSSION AND POSSIBLE APPROVAL: Permanent Flood Protection Levee Easement for Missouri River Levee R-562 to the Peru Dike and Drainage District No. 1.

N. DISCUSSION AND POSSIBLE ACTION: Request from Property Owners at 620 7th St. For A Variance of City Code Section 4-308 (Ordinance 2007-001) to Continue Occupying Camper as Living Space.

O. DISCUSSION AND POSSIBLE ACTION: Release of Lien on 509 Main Street, and Approval of Utility Lien on Property at 513 Main Street.

(i.) The Release, Satisfaction, and Discharge of Utility Lien for 509 Main Street as Imposed by Resolution No. 2026-22

(ii.) RESOLUTION NO. 2026-25: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERU, NEBRASKA, APPROVING UNPAID AND DELINQUENT MUNICIPAL UTILITY ACCOUNTS; AUTHORIZING THE CITY CLERK TO CERTIFY THE UNPAID BALANCES TO THE NEMAHA COUNTY CLERK FOR FILING AS LIENS AGAINST THE REAL ESTATE SERVED AND COLLECTED AS SPECIAL TAXES AS PROVIDED BY LAW

P. RESOLUTION NO. 2026-26: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERU, NEBRASKA, ADOPTING A CAPITAL ASSET CAPITALIZATION POLICY

Q. ORDINANCE NO. 2026-09 (First Reading): AN ORDINANCE ESTABLISHING A COMMUNITY REDEVELOPMENT AUTHORITY FOR THE CITY OF PERU, NEBRASKA; PROVIDING FOR THE ORGANIZATION, POWERS, AND DUTIES OF THE AGENCY PURSUANT TO NEBRASKA COMMUNITY DEVELOPMENT LAW; PROVIDING FOR THE REPEAL OF ALL PRIOR ORINANDACE IN CONFLICT HEREWITH; ORDERING THE PUBLICATION OF THE ORDINACE IN PAMPHLET FORM; AND TO PROVIDE THE EFFECTIVE DATE HEREOF.

R. ORDINANCE NO. 2026-10 (First Reading): An ORDINANCE OF THE CITY OF PERU, NEBRASKA REPEALING MUNICIPAL CODE SECTION 32.05, BOARD OF PARK COMMISSIONERS AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; STATING THE EFFECT OF THE REPEAL OF MUNICIPAL CODE SECTION 32.05; CREATING A PARKS AND RECREATION COMMITTEE; DEFINING DUTIES AND TERMS; AND DECLARING AN EFFECTIVE DATE FOR THIS ORDINANCE.

S. APPROVAL: Reimbursement of S. Ackerman for Purchase at U-STOP 36 in Tecumseh on November 10, 2026, during Water Operator's Training with No Receipt.

7. ADJOURNMENT

Next Regularly Scheduled Meeting: December 15th, 2026 @ 6:00pm CT
Peru City Hall - 614 5th Street, Peru, NE 68421
